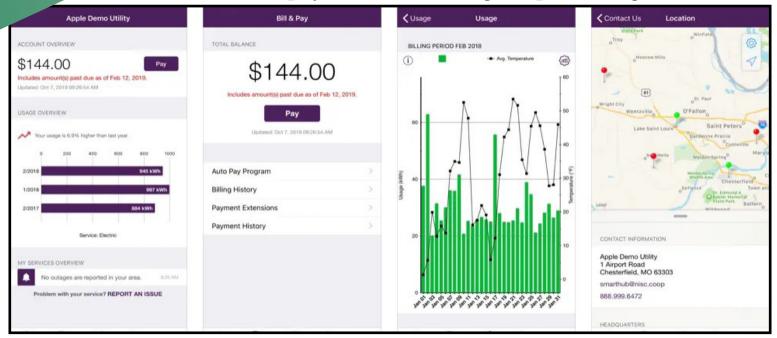
# Energy Partners



## New-Mac app is a helpful tool for all members.

Users can pay bills, check usage, report outages and more.



The New-Mac SmartHub app gives members an inside look at outage maps, changes in usage and the ability to pay their bill right from their phone.

Many New-Mac members are aware of the easyto-use SmartHub app that allows for bill payment and a wealth of account information at their

disposal. They can look at billing and payment histories, as well as detailed usage information. Members can examine their usage on a daily, weekly and/or monthly basis. They can compare bills from various billing periods. This usage information is displayed with colorful bar graphs, making it easy to distinguish trends, and

as an additional resource, weather data is shown courtesy of the National Weather Service.

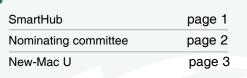
Besides all of the useful features that SmartHub has always provided, members can now report an outage through the app and view the outage map right from their phones or tablets. Users have had the capability to sign up for text-mes-

sage and email alerts for "bill available" or "payment received." Members now have the option to sign up for "power outage" and "restoration" notifications through either text or phone

The New-Mac SmartHub app has so many helpful tools. To get started, just visit newmac.com

See SmartHub

page 3





Energy Partners is a monthly publication of New-Mac Electric for the purpose of informing members of the programs, services and happenings of and related to the cooperative.

Issue No. 270 July 2023



## Nominating committee to meet in August

## New-Mac Electric Cooperative's annual meeting set for October 28

The 2023 nominating committee, in accordance with New-Mac's current bylaws, will meet at the New-Mac Electric Cooperative office on Highway 86, Wednesday, August 9, 2023, at 10 a.m.

Their task, at this meeting, is to nominate individuals to serve on the New-Mac Board of Directors. This year, directors will be elected from Districts 1, 3 and 6 at the upcoming annual meeting on Saturday, October 28, 2023.

Article III, Section 3, of the New-Mac Electric bylaws sets the date for the nominating committee meeting not less than sixty (60) days before the date of the annual meeting. This section of the bylaws states:

Members of the nominating committee for each year shall appoint the nominating committee for the following year consisting of nine (9) members of the Cooperative, one person from

each of the districts of the Cooperative. It shall be the duty of said committee to prepare and post in the principal office of the Cooperative at least sixty days before the next annual meeting a list of nominations for Directors. Said list to contain at least two candidates for each Director for each vacancy occurring. In the event that any member of said nominating committee so chosen shall die, cease to be a member of the Cooperative, or for any reason become un-able to serve on said committee, then the Committee shall appoint a person from the same district to take his/her place with full power to act as a member of said committee. No member of the Board of Directors nor candidate for the Board of Directors may serve on such committee. No member of the nominating committee may nomi-

nate himself/herself as a Director candidate.

Any fifteen or more members may make other nominations in writing over their signatures within fifteen days from the date of posting of the nominations of the nominating committee as above set out; and such nominations shall be delivered to the principal office of the Cooperative which shall cause it to be posted at the same place where the list of nominations made by the

nominating committee is posted. The Cooperative shall mail with the notice of the meeting a statement of the number of Directors to be elected and showing separately the nominations made by the committee on nominations and nominations by petition, if any. The members may at any meeting at which a director or directors shall be removed, as herein above provided, elect a successor or successors thereto

without compliance with the foregoing provisions with respect to nominations.

#### DISTRICT INFORMATION

District No. 1 – Commencing at the intersection of U.S. Highway #71 and Newton County "V" Highway, said point being the Southeast corner of Section 16, Township 26, Range 32, thence North along U.S. Highway #71 to the Newton-Jasper County line, thence East along the said county line to the Lawrence County line, thence South along the Newton-Lawrence County line to the Southeast corner of Section 2, Township 26, Range 29 (being the junction of said county line with Newton County Highway "J"), thence West along County "J" and "V" to place of beginning. Together with that portion of the Cooperative territory in Jasper County, Missouri, lying due North of the above described district as extended, and that portion of the Cooperative territory in Lawrence County, Missouri,

lying due East of the above described district as extended.

**District No. 3** – All that part of the Cooperative territory described as commencing at the Southeast corner of Section 16, Township 25, Range 32, and running West along the State Highway #86 to Racine, thence continuing due West along section lines to the Oklahoma State line, thence North along the State line to the Newton-Jasper County line, thence East along the Newton-Jasper County line to U.S. Highway #71, thence South along U.S. Highway #71, to the junction of U.S. Highway #71 and County Highway "V", thence due South to place of beginning, together with that portion of the Cooperative territory in Jasper County, Missouri, lying North and West of the here-in

described district as extended.

## **Nominating Committee Members**

District 1	Steven J. Johnson
District 2	James R. Standlee
District 3	Mike Barnett
District 4	Leon Rinehart
District 5	Rick Geller
District 6	Jimmie Morgan
District 7	Max Lankford
District 8	Pauline Brisco
District 9	Vernon Keene

District No. 6 – Commencing on the Newton-McDonald County line at the Northeast corner of Section 1, Township 23, Range 32, McDonald County, Missouri, thence South to the Southeast corner of Section 12, Township 23, Range 32, thence due East to U.S. Highway #71, thence South on U.S. #71 to the point where Missouri Highway #76 leaves U.S. Highway #71 in an easterly direction, thence East along Missouri Highway #76 to the point where Highway #76 intersects with

the North line of Section 4, Township 22, Range 31, thence continuing due East along section lines to the Barry County line, thence North along the county line to the Newton-McDonald County line, thence due West along said county lines to place of beginning. Together with that portion of the Cooperative territory in Barry County lying due East of the above described district as extended.

## Energy Partners

## ○ SmartHub

Continued from page 1

and click on the button with the computer icon labeled "Pay Online".

After clicking on the link, you will be directed to a green "SmartHub" entry screen. Click on the new user link on the bottom of the page. To register, you will need your account number, last name or business name, last four digits of SSN or Federal Tax ID, and an email address. After entering that information, you will be emailed a temporary password from smarthub.coop, and finally, you are set to go.

If you are interested in accessing this information from your smartphone, there's an app for that! Actually, there are two apps: one for Apple products and one for

Manage Notifications

Planned Power Outage
This is a notification to inform you when a power outage is planned.
Text Message
Email Not Available
(417) 451-1515

Power Outage
This is a notification to inform you when a power outage has occurred.
Text Message
Email Not Available
(417) 451-1515

Power Outage Restored
This is a notification to inform you when a power outage has occurred.
Text Message
Email Not Available
Text Message
Email Not Available

Androids. Just visit the appropriate app store and search for "SmartHub" or click on the App Store or Google Play links from your "Account Overview" screen. It will be a free download. However, before you can use this app for your co-op account, you must first register through visiting newmac.com.

If you have any questions at all about how to get started with SmartHub or any of the awesome features that it has to offer, don't hesitate to call us at 417-451-1515. Your New-Mac team would be happy to help!



## **New-Mac University is back this August**

Our Member Services department is excited to kick off another round of our New-Mac University program. Your cooperative uses this classroom setting as an opportunity to get faceto-face with those we serve.

(417) 451-1515

Classes will take place August 22 and 24, focusing on the topic: "Water Heaters & Heat Pumps"

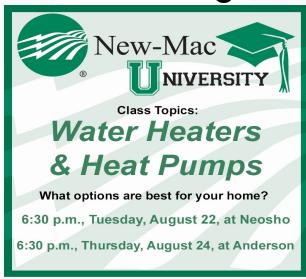
New-Mac University is an ongoing free seminar series offered by the co-op. Each course of New-Mac University is independent of previous sessions. Participants may choose to attend whichever classes suit their interests and will not be behind if they missed other offerings.

"Water Heaters & Heat Pumps" will be an informative look into the

different kinds of water heaters (tank, tankless, heat pump and solar) and heat pumps (air source, mini split). The class will dive into how each system works, what is the best option for those looking to save on their energy costs and the best system for your home size.

It's our hope that this will be a perfect platform for members to ask questions in relation to any cooperative services and See New-Mac U

page 4



## Energy Partners

# New-Mac Electric Your Touchstone Energy' Partner

## o New-Mac U

Continued from page 3

provide feedback.

These topics will be featured August 22 at New-Mac's Neosho headquarters. The same class will be offered at the co-op's Anderson office on August 24. Classes will begin at 6:30 p.m. at both locations.

While New-Mac University courses are always free, the co-op does ask that members RSVP so that proper accommodations can be made. The class should take no more than 90 minutes. Refreshments will be made available.

Members may RSVP in the following ways:

- By filling out the form (to the right) and sending it in with your bill payment
- By calling our office at 417-451-1515
- Or, by visiting newmac.com and completing a simple online registration form on the NMU webpage.

NEW-MAC UNIVERSITY REGISTRATION	
Member Name(s)	
Acct. # Daytime Phone #	
Number in Household Attending	
We will be attending New-Mac University:	
(circle which class you will attend)	

August 22 August 24 at Neosho at Anderson

Cut out and send in with your bill payment

## Unclaimed patronage available for former members of New-Mac Electric

Names listed are former members of New-Mac Electric who have unclaimed past patronage with the Cooperative. You must contact the New-Mac office at 417-451-1515 within 60 days in order to claim your property. Properties listed fall within a defined monetary range. For an extensive listing of all unclaimed patronage, visit our website at newmac.com. More names will be published in upcoming issues of this newsletter.

BEELER, CINDY BENDER, RUTH-ANN BLACK EST. CARL BLODGETT, RONNA & DANETTE RASMUSSEN BOLLIN, VICKI L BREEN, EDWARD CARTERMAN, A L CASON, JIMMY J CHANDLER, ERIC CLARK EST, OLGA M COLE. FREDIA CORN, OPAL F COULTER EST, TED F COYLE, BARBARA J DARDEN, PEGGY DAVIS, JEREMIAH & MELINDA M

DAVIS, JEREMIAH & MELINDA M DEPEW, DONALD E & DARLENE DODSON GENTRY, GARY GEORGE, EVERETT L & IRENE GHRAMM, LESTER GIBFRIED, PETER A & REAGAN E GILBERT, PATRICIA GRAHAM, STEVEN D & SUE HALL, JESSICA HARDEE, MICHAEL & LINDSEY WHITEEAGLE HARVEY, EVVALYN & BETTIE BRUST HEMAN, LORETTA HERRING, JOAN L HORTON, INA JANE HUFF EST. DONALD JANES, RUSSELL B & SHERRY J JONES EST, MERLE L JONES, SUZANNE KROHN, DORIS G LAMBERT, KIMBERLY A LAVRAR, JOHN & CHARLENE LAWSON, TIM & CASSIE

LYLES, LARRY MINARS, NELLIE MARIE MITCHELL, LISA J MUSTAIN, REBECCA J NEUMANN, JAMES M & LORI K OLESEN EST. KIM PATTERSON, JONNY PHELPS, EVELYN QUESENBERRY, JAMES T RAPALEE, ANNETTE L ROBINSON, FRANK ROBINSON, HAROLD F & SANDRA SUE SHOEMAKER, JARED & MARY ANN STEENBLOCK, RORY STEWART, RHONDA THOUVENELL, GARY L WEBSTER, DAVID C WHITE, BARBARA YATES, PATRICIA H

#### **Management Team:**

CEO/General Manager - Stan Irsik

System Engineer - Jeff Crites

Executive Assistant - Linda Crosby

Manager of Billing Svcs. - Josh King

Consumer Svcs. Manager - Mark Rakes

Operations Manager - Jeremiah Taylor

Controller - Marti Wiley

#### **Main Office:**

LEIGHTON-FLOY, KAY

P.O. Box 310 — 12105 East Highway 86 Neosho, Missouri 64850

#### **District Office:**

9 Mustang Lane Anderson, Missouri 64831 Phone: 417/451-1515 800/322-3849 Fax: 417/451-9042 Pay-by-Phone: 855/874-5348

#### **Office Hours:**

Neosho — 8 a.m. to 5 p.m. Anderson — 8 to 11:30 a.m., 12:30 to 5 p.m.

### **Board of Directors:**

District 1 - Bruce Youngblood

District 2 - Tim Short

District 3 - Linda Poor

District 4 - Beryl Kennedy

District 5 - Billy P. White

District 6 - Paul Sprenkle

District 7 - Maurice Mailes

**District 8 -** Jason Ruddick **District 9 -** Jamey Cope